



# THE J&K BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

Tele/Fax: 0194-2433760, 2433590, 2437647 (Srinagar): 0191-2479371, 2470102 (Jammu) Website:  
<http://www.jakbopee.org>, Email: [administrator@jakbopee.org](mailto:administrator@jakbopee.org)



**Subject:- Determination of Sports Points for MBBS/BDS Courses under Sports Category.**

**PUBLIC NOTICE No. 018-BOPEE of 2017 Dated 06-04-2017**

The candidates who are likely to appear in NEET to be held on 07-05-2017 for the academic session 2017 of MBBS/BDS courses under Sports Category are hereby informed through the medium of this notice to approach the Secretary, J&K State Sports Council, Jammu alongwith their original Sports related certificates/documents for the purpose of determination of their Sports Points from the time to be notified by the J&K State Sports Council. However, mere asking for submission of documents to the Sports Council will not confer any right to the candidates for selection to the said course which shall be made strictly in accordance with the rules/regulations of NEET & MCI and any other law on the subject, subject to the condition that the candidates have appeared and qualified the examination, and are shortlisted for Counselling as the case, maybe.

  
Under Secretary,  
J&K BOPEE

NO. BOPEE/Exam-08/2016

Dated: 06-04-2017

Copy to the:-

1. Principal Secretary to Hon'ble Chief Minister, J&K State, Civil Sectt, Jammu.
2. Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Jammu
3. Commissioner/Secretary to Government, Health and Medical Education Department, Civil Secretariat, Jammu
4. Commissioner/Secretary to Government, ARI & Trainings Department, Civil Secretariat, Jammu
5. Director information for publication of the notification in the two local leading dailies of each division having wide circulation.
6. Secretary, J&K State Sports Council for information and necessary action.
7. Controller Of Examination, J&K BOPEE for information.
8. Secretary, J&K BOPEE for information
9. Personal Section to Chairman J&K BOPEE for information to the Chairman
10. Office file