Updated on 03-08-2016

FOR 2RC MC

# POLYTECHNIC DIPLOMA COURSES - 2016 TENTATIVE SEAT MATRIX FOR

## JAMMU DIVISION COLLEGES

| DISCIPLINE | Seats available | CATEGORY | | | | | | | | | | | | Supernumerary Seats |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) |
| **GOVERNEMENT BOYS POLYTECHNIC, BIKRAM CHOWK, JAMMU** | | | | | | | | | | | | | | |
| **CIVIL ENGINEERING** | **0** | **0** | | | | | | | | | | | | **0** |
| ELECTRICAL ENGINEERING | **0** | 0 | | | | | | | | | | | | **0** |
| MECHANICAL ENGINEERING | **0** | 0 | | | | | | | | | | | | **2** |
| AUTOMOBILE ENGINEERING | **0** | 0 | | | | | | | | | | | | **2** |
| ARCHITECTURAL ASSISTANTSHIP | **7** | 7 | | | | | | | | | | | | **1.5** |
| COMPUTER ENGINEERING | **0** | 0 | | | | | | | | | | | | **2** |
| TRAVEL & TOURISM (Boys) | **20** | 20 | | | | | | | | | | | | **1.5** |
| (Girls) | **13** | 13 | | | | | | | | | | | | **1** |
| INSTRUMENTATION & CONTROL ENGINEERING | **15** | 15 | | | | | | | | | | | | **1.5** |
| **TOTAL** | **55** | **55** | | | | | | | | | | | | **11.5** |
| **WOMEN'S POLYTECHNIC, SHIV NAGAR, JAMMU** | | | | | | | | | | | | | | |
| ELECTRONICS & COMMUNICATION ENGINEERING | 12 | 12 | | | | | | | | | | | | 1.5 |
| OFFICE MGMT. & COMPUTER APP | 24 | 24 | | | | | | | | | | | | 1.5 |
| COMPUTER ENGINEERING | 7 | 7 | | | | | | | | | | | | 1.5 |
| TEXTILE DESIGNING | 28 | 28 | | | | | | | | | | | | 1.5 |
| MEDICAL LAB TECHNOLOGY | 4 | 4 | | | | | | | | | | | | 1.5 |
| **TOTAL** | **75** | **75** | | | | | | | | | | | | 7.5 |
| **REASI** | | | | | | | | | | | | | | |
| COMPUTER ENGINEERING | 52 | 52 | | | | | | | | | | | | 3 |
| ELECTRICAL ENGINEERING | 31 | 31 | | | | | | | | | | | | 3 |
| **TOTAL** | **83** | **83** | | | | | | | | | | | | **6** |
| **POONCH** | | | | | | | | | | | | | | |
| ELECTRICAL ENGINEERINIG | 33 | 33 | | | | | | | | | | | | 3 |
| ELECTRONICS & COMMUNICATION ENGINEERING | 57 | 57 | | | | | | | | | | | | 3 |
| **TOTAL** | **90** | **90** | | | | | | | | | | | | **6** |

| DISCIPLINE | Seats | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **KATHUA** | | | | | | | | | | | | | | |
| INSTRUMENTATION & CONTROL ENGINEERING | 59 | 59 | | | | | | | | | | | | 3 |
| MECHANICAL ENGINEERING | 19 | 19 | | | | | | | | | | | | 3 |
| **TOTAL** | **78** | **78** | | | | | | | | | | | | **6** |
| **SAMBA** | | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | 0 | | | | | | | | | | | | 3 |
| AUTOMOBILE ENGINEERING | 37 | 37 | | | | | | | | | | | | 3 |
| **TOTAL** | **37** | **37** | | | | | | | | | | | | **6** |
| **UDHAMPUR** | | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | 0 | | | | | | | | | | | | 2 |
| AUTOMOBILE ENGINEERING | 36 | 36 | | | | | | | | | | | | 3 |
| **TOTAL** | **36** | **36** | | | | | | | | | | | | **5** |
| **RAMBAN** | | | | | | | | | | | | | | |
| ELECTRICAL ENGINEERINIG | 15 | 15 | | | | | | | | | | | | 3 |
| ELECTRONICS & COMMUNICATION ENGINEERING | 42 | 42 | | | | | | | | | | | | 3 |
| **TOTAL** | **57** | **57** | | | | | | | | | | | | **6** |
| **DODA** | | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | 0 | | | | | | | | | | | | 3 |
| OFFICE MGMT. & COMPUTER APP | 51 | 51 | | | | | | | | | | | | 3 |
| **TOTAL** | **51** | **51** | | | | | | | | | | | | **6** |
| **KISHTWAR** | | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | 0 | | | | | | | | | | | | 3 |
| ELECTRICAL ENGINEERING | 0 | 0 | | | | | | | | | | | | 3 |
| **TOTAL** | **0** | **0** | | | | | | | | | | | | **6** |
| | | | | | | | | | | | | | | |
| **G. Total** | **562** | **562** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **66** |
| | | | | | | | | | | | | | | |
| **PRIVATE INSTITUTIONS** | | | | | | | | | | | | | | |
| **NITS Polytechnic Indira Nagar Miran Sahib, Jammu** | | | | | | | | | | | | | | |
| Civil Engineering | 89 | | | | | | | | | | | | | 9 |
| Electrical Engineering | 40 | | | | | | | | | | | | | 3 |
| Mechanical Engineering | 39 | | | | | | | | | | | | | 3 |
| Electronic & Communication Engineering | 51 | | | | | | | | | | | | | 3 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Computer Engineering | 49 | | | | | | | | | | | | | 3 |
| **TOTAL** | **268** | | | | | | | | | | | | | **21** |
| **IECS Purkhoo Camp, Domana, Jammu** | | | | | | | | | | | | | | |
| Civil Engineering | 46 | | | | | | | | | | | | | **6** |
| Electrical Engineering | 100 | | | | | | | | | | | | | 6 |
| Mechanical Engineering | 47 | | | | | | | | | | | | | 3 |
| Electronic & Communication Engineering | 51 | | | | | | | | | | | | | 3 |
| Computer Engineering | 48 | | | | | | | | | | | | | 3 |
| **TOTAL** | **292** | | | | | | | | | | | | | **21** |
| **North Polytechnic (NP) Purkhoo Camp, Domana, Jammu** | | | | | | | | | | | | | | |
| Civil Engineering | 46 | | | | | | | | | | | | | **3** |
| Electrical Engineering | 34 | | | | | | | | | | | | | 2 |
| Mechanical Engineering | 51 | | | | | | | | | | | | | 3 |
| Electronic & Communication Engineering | 51 | | | | | | | | | | | | | 3 |
| Computer Engineering | 51 | | | | | | | | | | | | | 3 |
| Information Tech. | 51 | | | | | | | | | | | | | 3 |
| **TOTAL** | **284** | | | | | | | | | | | | | **17** |
| **Kalamkari Vocational Oriented Women's Polytechnic Upper Paloura, Jammu** | | | | | | | | | | | | | | |
| Architecture Assistanship | 26 | | | | | | | | | | | | | 1 |
| Fashion Designing | 26 | | | | | | | | | | | | | 1 |
| Textile Designing | 26 | | | | | | | | | | | | | 1 |
| Electronic & Communication Engineering | 26 | | | | | | | | | | | | | 1 |
| Computer Engineering | 26 | | | | | | | | | | | | | 1 |
| Garment Technology | 26 | | | | | | | | | | | | | 1 |
| **TOTAL** | **156** | | | | | | | | | | | | | **6** |
| **Acharya Shi Chander Technical Institute Polytechnic, Ghou Manhasan, Jammu** | | | | | | | | | | | | | | |
| Civil Engineering | **91** | | | | | | | | | | | | | **6** |
| Electrical Engineering | **49** | | | | | | | | | | | | | **3** |
| Mechanical Engineering | **50** | | | | | | | | | | | | | **3** |
| Electronic & Communication Engineering | **50** | | | | | | | | | | | | | **3** |
| TOTAL | **240** | | | | | | | | | | | | | **15** |
| | | | | | | | | | | | | | | |
| **G. TOTAL OM/CAT/TFW** | **1802** | | | | | | | | | | | | | **146** |
| **TOTAL AVAILABLE** | **1948** | | | | | | | | | | | | | |

Updated on 03-08-2016

FOR 2RC MC

# POLYTECHNIC DIPLOMA COURSES - 2016 TENTATIVE SEAT MATRIX FOR

## KASHMIR DIVISION COLLEGES

| DISCIPLINE | CATEGORY | | | | | | | | | | | | Supernumerary Seats |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) |
| **GOVERNMENT INSTITUTIONS** | | | | | | | | | | | | | |
| **KASHMIR GOVT. POLYTECHNIC, SRINAGAR (KGP)** | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | | | | | | | | | | | | 0 |
| ELECTRICAL ENGINEERING | 0 | | | | | | | | | | | | 0 |
| MECHANICAL ENGINEERING | 0 | | | | | | | | | | | | **1** |
| ELECTRONICS & COMMUNICATION | 0 | | | | | | | | | | | | **0** |
| AUTOMOBILE ENGINEERING | 0 | | | | | | | | | | | | **0.5** |
| COMPUTER ENGINEERING (M/F) | **0** | | | | | | | | | | | | **-1.5** |
| | 0 | | | | | | | | | | | | 1 |
| WOOD TECHNOLOGY | 11 | | | | | | | | | | | | 1.5 |
| LEATHER TECHNOLOGY | 13 | | | | | | | | | | | | 1.5 |
| **TOTAL** | **24** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **4** |
| **GOVT. WOMEN'S POLYTECHNIC, BEMINA Srinagar** | | | | | | | | | | | | | |
| COMPUTER ENGINEERING | 0 | | | | | | | | | | | | 1.5 |
| GARMENT TECHNOLOGY | 17 | | | | | | | | | | | | 1.5 |
| ELECTRONICS & COMMUNICATION | 0 | | | | | | | | | | | | 1.5 |
| OFFICE MGMT. & COMPUTER APPS | 0 | | | | | | | | | | | | 1.5 |
| MEDICAL LAB TECHNOLOGY | 0 | | | | | | | | | | | | 0.5 |
| FOOD TECHNOLOGY | 14 | | | | | | | | | | | | 1.5 |
| TEXTILE TECHNOLOGY | 19 | | | | | | | | | | | | 1.5 |
| **TOTAL** | **50** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **9.5** |
| **KUPWARA** | | | | | | | | | | | | | |
| AUTOMOBILE ENGINEERING | 33 | | | | | | | | | | | | 3 |
| MECHANICAL ENGINEERING | 29 | | | | | | | | | | | | 2 |
| **TOTAL** | **62** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **5** |
| **BANDIPORA** | | | | | | | | | | | | | |
| MECHANICAL ENGINEERING | 6 | | | | | | | | | | | | 3 |
| TRAVEL & TOURISM | 38 | | | | | | | | | | | | 3 |
| **TOTAL** | **44** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **6** |
| **BARAMULLA** | | | | | | | | | | | | | |
| ELECTRICAL ENGINEERING | 0 | | | | | | | | | | | | 3 |
| ARCHITECTURAL ASSISTANTSHIP | 28 | | | | | | | | | | | | 3 |
| **TOTAL** | **28** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **6** |

| DISCIPLINE | CATEGORY | | | | | | | | | | | | Supernumerary Seats |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) |
| **GANDERBAL** | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | | | | | | | | | | | | 0 |
| ELECTRICAL ENGINEERING | 0 | | | | | | | | | | | | 2 |
| **TOTAL** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **2** |
| **BUDGAM** | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | | | | | | | | | | | | 1 |
| MECHANICAL ENGINEERING | 0 | | | | | | | | | | | | 3 |
| **TOTAL** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **4** |
| **ANANTNAG** | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | | | | | | | | | | | | 0 |
| COMPUTER ENGINEERING | 0 | | | | | | | | | | | | 3 |
| **TOTAL** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **3** |
| **SHOPIAN** | | | | | | | | | | | | | |
| ELECTRONICS & COMMUNICATION | 19 | | | | | | | | | | | | 3 |
| INSTRUMENTATION & CONTROL | 41 | | | | | | | | | | | | 3 |
| **TOTAL** | **60** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **6** |
| **KULGAM** | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | | | | | | | | | | | | 3 |
| ELECTRICAL ENGINEERING | 0 | | | | | | | | | | | | 3 |
| **TOTAL** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **6** |
| | | | | | | | | | | | | | |
| **G. Total** | **268** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **51.5** |
| **PRIVATE INSTITUTIONS** | | | | | | | | | | | | | |
| **SSM POLYTECHNIC, PARIHASPORA PATTAN, KASHMIR** | | | | | | | | | | | | | |
| Civil Engineering | 0 | **NOT APPLICABLE** | | | | | | | | | | | 0 |
| Electrical Engineering | 1 | | | | | | | | | | | | 2 |
| Mechanical Engineering | 4 | | | | | | | | | | | | 1 |
| Electronic & Comm. | 21 | | | | | | | | | | | | 3 |
| Computer Engineering | 13 | | | | | | | | | | | | 0 |
| Information Tech. | 36 | | | | | | | | | | | | 3 |
| **TOTAL** | **75** | | | | | | | | | | | | **9** |
| **KITE POLYTECHNIC, WAVOOSA RANGRETH, KASHMIR** | | | | | | | | | | | | | |
| Civil Engineering | 0 | **NOT APPLICABLE** | | | | | | | | | | | 3 |
| Electrical Engineering | 26 | | | | | | | | | | | | 3 |
| Mechanical Engineering | 25 | | | | | | | | | | | | 3 |
| Electronic & Comm. | 16 | | | | | | | | | | | | 2 |
| Computer Engineering | 19 | | | | | | | | | | | | 2 |
| Information Tech. | 24 | | | | | | | | | | | | 1 |
| Architecture Assist. | 34 | | | | | | | | | | | | 2 |
| **TOTAL** | **144** | | | | | | | | | | | | **16** |

| DISCIPLINE | CATEGORY | | | | | | | | | | | | Supernumerary Seats |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) |
| **MASTERPRO INSTITUTE OF TECHNOLOGY, NOWGAM, SRINAGAR** | | | | | | | | | | | | | |
| Civil Engineering | 32 | NOT APPLICABLE | | | | | | | | | | | 8 |
| Electrical Engineering | 26 | | | | | | | | | | | | 3 |
| Mechanical Engineering | 23 | | | | | | | | | | | | 2 |
| Electronic & Comm. | 39 | | | | | | | | | | | | 3 |
| Computer Engineering | 21 | | | | | | | | | | | | 2 |
| **TOTAL** | **141** | | | | | | | | | | | | **18** |
| **ROYAL POLYTECHNIC, GOGJI BAGH, SRINAGAR** | | | | | | | | | | | | | |
| Computer Engineering | 14 | NOT APPLICABLE | | | | | | | | | | | 2 |
| Civil Engineering (PHE) | 15 | | | | | | | | | | | | 1 |
| Medical Electronics | 27 | | | | | | | | | | | | 2 |
| Qty. Surveying & Construction Mgmt. | 28 | | | | | | | | | | | | 2 |
| **TOTAL** | **84** | | | | | | | | | | | | **7** |
| | | | | | | | | | | | | | |
| **G. TOTAL OM/CAT/TFW** | **712** | **0** | | | | | | | | | | | **101.5** |
| **TOTAL AVAILABLE** | **813.5** | | | | | | | | | | | | |

Updated on 03-08-2016

FOR 2RC MC

# POLYTECHNIC DIPLOMA COURSES - 2016 TENTATIVE SEAT MATRIX FOR LEH & KARGIL COLLEGES

| DISCIPLINE | CATEGORY | | | | | | | | | | | | Supernumerary Seats |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | OM (50%) | SC (8%) | STGB (6%) | STL (2%) | STK (2%) | STO (1%) | OSC (2%) | RBA (20%) | ALC (3%) | CDP (3%) | SP (2%) | JKPM (1%) | TWF's (5%) |
| **GOVT. POLYTECHNIC, KARGIL** | | | | | | | | | | | | | |
| COMPUTER ENGINEERING | 15 | | | | | | | | | | | | 1.5 |
| ELECTRICAL ENGINEERING | 4 | | | | | | | | | | | | 1.5 |
| INFORMATION TECHNOLOGY | 18 | | | | | | | | | | | | 1.5 |
| **TOTAL** | **37** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **4.5** |
| **GOVT. POLYTECHNIC, LEH** | | | | | | | | | | | | | |
| CIVIL ENGINEERING | 0 | | | | | | | | | | | | 1.5 |
| COMPUTER ENGINEERING | 17 | | | | | | | | | | | | 1.5 |
| TRAVEL & TOURISM | 20 | | | | | | | | | | | | 1.5 |
| **TOTAL** | **37** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **4.5** |
| | | | | | | | | | | | | | |
| **G. TOTAL** | **74** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **9** |
| **TOTAL AVAILABLE** | **83** | | | | | | | | | | | | |